

The Bharat Scouts & Guides, Uttarakhand
State Headquarter



त्रांक सं०-भा०स्का०गा०उ०/प्रा०मु०/19723-19952/2024-25
प्रेषक

दिनांक 01.01.2025 Only E-Mail

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प्रादेशिक सचिव
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित
प्राचार्य
समस्त राजकीय स्नातक/स्नातकोत्तर महाविद्यालय
समस्त जनपद

विषय **ADVANCED COURSE FOR ROVER SCOUT LEADERS** के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा **ADVANCED COURSE FOR ROVER SCOUT LEADERS** से संबंधित पत्र प्राप्त हुआ है जो दिनांक **02.04.2025 to 08.04.2025 (07 Days)** तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी, मध्यप्रदेश में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा है। कृपया अपने जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, अन्तिम तिथि 15 02. 2025 तक आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप प्रादेशिक मुख्यालय की Website-www.bsguttarakhan.org से भी प्राप्त किया जा सकता है।

संलग्न -पत्रांक संख्या 04/2025 /04 दिनांक 01.01.2025 एवं आवेदन पत्र की छायाप्रति।

" Creating Better Uttarakhand "

"स्काउट भावनाओं सहित"

भवदीय

(रवीन्द्र मोहन काला)
प्रादेशिक सचिव
BSGUID 798627234

पू०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2024-25

दिनांक उक्तवत्।

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 4- निदेशक उच्च शिक्षा नवावी रोड हल्द्वानी नैनीताल।
- 5- उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 6 -प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 7-संयुक्त निदेशक उच्च शिक्षा, दूनविश्व विद्यालय केम्पस देहरादून
- 8-जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 9- जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर
- 10-ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद
- 11-गार्ड फाइल

(रवीन्द्र मोहन काला)
प्रादेशिक सचिव



To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union

Circular No : 04/2025/04
Date : 01 JAN 2025


















Sub : Advanced Course for Rover Scout Leaders [Residential Module].

Sir/Madam,

Greetings from National Training Centre, Pachmarhi and Wish you all a splendid New Year

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "Advanced Course for Rover Scout Leaders " at National Training Centre, Pachmarhi, from 02.04.2025 to 08.04.2025. This is an endeavor of National training Centre to support weaker states and to promote Rovering, foster membership growth. The course details are as follows :

Name of the Course		ADVANCED COURSE FOR ROVER SCOUT LEADERS
Purpose		To help the Unit Leaders to gain further in-sight into the how and why , of the running of the respective unit. To provide opportunities to acquire better technical skills essential for the effective running of the unit To develop high aptitude and approach for Scouting
Dates		From 02.04.2025 To 08.04.2025.
Venue		The Bharat Scouts and Guides, National Training Centre, Pachmarhi
Reporting		02.04.2025 before registration. Registration will start at 08.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
Departure		08.04.2025 after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early.
What to Bring		Uniform : Two sets of complete uniform as per APRO II. Camp Kit: other changes, night dress, toiletries, shaving kit, towel, Light bedding, small mat or plastic piece, Pen, pencil, eraser, scale, sketch pen, sport shoe, slipper, personal medicines, torch, any other item as per the requirement of person concerned.
Subsidy		Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
Eligibility		<ul style="list-style-type: none"> Attached with a registered unit Hold valid warrant for at least 3 months and BSG UID Have completed six months after the Basic Course.
		Cont..2..

Scout Guide Welfare Fund	 <p>Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.</p> <p>NO CASH– will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p>BANK DETAILS FOR ONLINE PAYMENT Bank Name– State Bank of India Branch– Pachmarhi Account Number– 11265122084 IFSC Code –SBIN0001046</p>
Weather	 <p>20°C to 37°C</p>
Last Date	 <p>01st March 2025. Seat limited. Admission on first come first served basis.</p>
Documents	 <p>Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration.</p>
How to reach	 <p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p>Google location : https://goo.gl/maps/5oh3qve9UTEKUU8x8</p>
Self Learning Modules	 <p>Will sent to the candidate directly through email along with selection letter.</p>

Application duly filled in and recommended by state officials should reach at The Bharat Scouts and Guides, National Training Centre, Pachmarhi, before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,



Smriti Sourabh Ray
Deputy Director of Scouts
(Leader Training)

Encl. :

1. Application Form.
2. Bank details and QR Code

Copy to :

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout)
3. The Growth Manager– Membership Growth Cell, BSG,NHQ

THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI, M.P.

Application for admission to the Basic /Advanced Course for Cub Masters / Scout Masters / Rover Scout Leaders

To,

The Leader of the Course

.....Course for Cub Masters / Scout Masters /Rover Scout Leaders

Sir/ Madam,

I hereby apply for admission to the above course. I furnish the following information about me.

1	Name of State Association:
2	Name of the applicant (In block letters) :
3	Home Address:
	E-mail I D: Mobile No.
4	Occupation :
5	Date of Birth: (.....).
6	Aadhaar Number:
7	Educational Qualification:
8	Experience in Scouting, if any (Cub /Scout/ Rover):
	For Advanced Course
	Basic course Certificate no..... Date.....
	Warrant No.....Date.....Valid up to.....
	Name of Unit Charter no.....

And of the training course. I shall make use of the training for my unit and can spare enough time for the movement.

Date :

Signature of Applicant

Recommendation of the sponsoring authority or the Group Leader(S) in case of open unit

I recommend that Mr./Ms. be given admission to the above Course.
The School/Institution/Group will give all facilities to run a unit.

Seal

Date

Signature of the Head of the institution/Group Leader

Recommended for admission

Sign. of District Training Commissioner (S)

Name of the District :

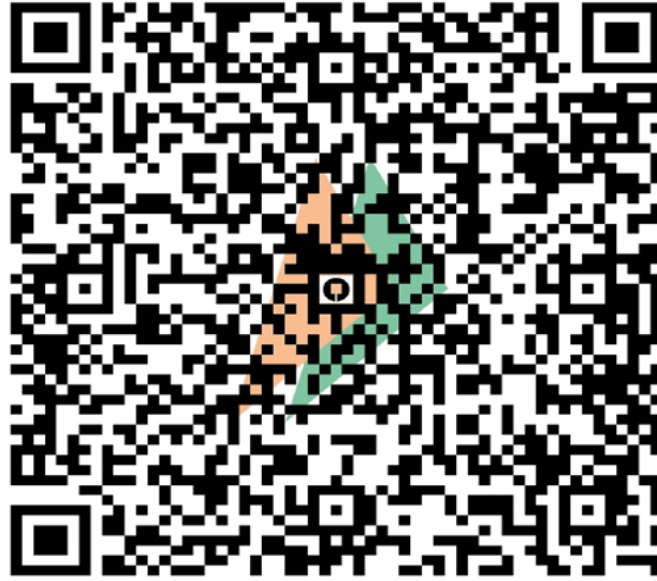
Sign. of State Training Commissioner (S)

Signature of State Secretary / Joint State Secretary



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT

Bank Name - State Bank of India

Branch - Pachmarhi Branch

Bank A/c No. – 11265122084

IFSC CODE– SBIN0001046